

come to gidre into don: now it is
not to ete ye lordis soper / for whi
ech mā bifor taky his soper to
ete / & don is hūgrī: & anoy is
drūki / wher ze han not housis
to ete & drynke: or ze dispisen ye
churche of god. & confoudeu hem pat
han none / what shal ye sepe to
zon: / ye preise zon: but here yue
ye preise zon not. **For** I haue
takū of ye lord. pat pig. which
I haue bitakū to zon / for ye lord
ihū. in what myt he was bitam
ed: took bread & dide panfigis
I brak & seide / take ze & ete ze.
pis is my body which shal be
bitrayed for zon / do ze pis yng
into my mynde / also ye cuppe.
astur pat he hadde sopid: & sei
de / pis cuppe is ye newe testa
mēt i my blood / do ze pis yng.
as ofte as ze shulen drynke into
my mynde / for as ofte as ze shule
ete pis bread. & shule drynke ye
cuppe: ze shule telle ye deap of
ye lord. til pat he come / yf ore
who eue ety ye bread. or dryn
ke ye cuppe of ye lord / onkox
yly: he shal be gily of ye body
& of blood of ye lord / but preue
a mā hi sile: & so ete he of ye il
ke bread. & drynke of ye cuppe / for
he pat ety & drynky vnkoxily:
ety & drynky don to hi. not wyl
sely demyge ye body of ye lord / yf
fore among zon manye be epke
& feble: & manye slepen / & if we
demed wylsly us sile: we shulde
not be demyd / but while we ben
demed of ye lord. we ben chasti
sid: yf we be not dāpned by pi
world / yf ore my brayen whine
ze comen to gidre to ete. abyde

ze to gidre / if ony mā hūgrī:
ete he at home. yf ze come not
to gidre into don / & I shal dis
pole ore ygis. whane I come.
Bet of spri. **I. cor. xi.**
tial ygis. brayen I my
le yf ze vnkoxly / for ze
Witen yf whane ze were hevene
mē: how ze were led goyng to
donbe markmetis / verfore I
make knowū to zon. pat no mā
spetige in ye spri of god: leyn
departhyng fro ihū / & no mā may
seie ye lord ihū: but i ye holy goost
gtes yf be: but it is al o spri: & dūle
it is al oon lord / & dūle worchis
yer ben: but al is oon god yf wor
chy alle ygis in alle ygis / & tho
to ech man ye shewyng of spri
is zoni to xpi / ye word of wyl
dom is zoni: to oon hi spri
to anoyr ye word of kūnyg: by
ye same spri / fey to anoyr in
ye same spri / to anoyr: grace
of heelpis in o spri / to anoyr:
ye worchig of stūes / to anoyr:
pfece / to anoyr: verry knowig
of spri / to anoyr: kyndis of
langagis to anoyr: expoyng
of wordis / and oon i ye same
spri / worchy alle yes ygis:
departhyng to ech by hē sile as
he wole / for as yer is o body. &
hap many mebris / & alle ye me
bris of ye body. whane yo ben
manye. ben o body: so also crist
for in o spri: alle we ben bap
tylid into o body. ep ierwis ep
hevene. ep seruantis. ep free.
& alle we ben fillid by drynke
in o spri / for ye body is not o
mebre: but manye / if ye foot
seyn. for I am not ye hond I am

not of ye body: not yf ore it is not
of ye body: & if ye eer seyn. for I a
not ye ye. I am not of ye body.
not yf ore it is not of ye body: if
al ye body is ye ye: wher is hee
rig: / And if al ye body is hee rig:
wher is smellyng / but now god
hap sett mebris: & ech of hem in
ye body as he wole / yf alle we
re o mebre: wher wet ye body:
but now yf ben many mebris: but
o body: & ye ye may not sepe to
ye hond: I haue no nede to yf wer
kis / or est ye heed to ye feet: ze be
not necessarye to me / but moche
more po pat ben seyn to be ye lo
wer mebris of ye body: ben mo
ze nede ful / & yllke pat we gelle
to be ye onkoxier mebris of
ye body: we zine more honour
to hem / and yo mebris yf ben on
honest: han more honeste / for on
re honeste mebris: han nede of
noon / but god tēpide ye body. zy
nyge more worchyng to it to wsh
it faphte: yf debate be not i ye lo
dy / but yf ye mebris be bily into
ye same pig ech for of / & if o me
bre susteyr ony yng: alle me
bris susteyr ywry / eyn if o me
bre ioyey: alle mebris ioyen to
gidre / & ze ben ye body of ca:
& mebris of mebre / but god set
te sū mē in ye churche / first a
posthis ye secūde tyme pfece:
ye vride techenis. asturward
vertues / asturward graces of
heeligis. helpigis. goimayhis.
kyndis of langagis. mēpretaci
onis of wordis / wher alle apost
lis: wher alle pfece: wher
alle techenis: wher alle stūes.
wher alle mē han grace of hee

lyngis. wher alle speten wy
langagis / wher alle expoyne
but suibe ze ye better goostly zif
tis / & it I shewe to zon amoz
excellent weye. **I. cor. xii.**
If I speke wy tūgis of
men & of augehs. & I
haue not charite: I am mand
as bras lowmge. or a symbal
tynkyng / and if I haue pfe
cie. & knowe alle mysteries. &
al kūnyge. & if I haue al fey.
so pat I mene thillis fro her
place. & I haue not charite: I
am nouzt / and if I departe alle
my goodis to yemmetis of pore
men. & if I bitake my body. so
yf I breue. & if I haue not charite:
it profity to me no pig / charite
is patient / it is benygue. chari
te enyey not. it dony not wickid
ly. it is not blowū. it is not coney
tous. it sekry not po ygis pat be
hile owne / it is not sturid to wzap
re. it penyey not yuel. it ioyey
not on wickidneile. but it ioyey
to gidre to treuwe. it susteyr alle
ygis. it bileuey alle ygis / it ho
pey alle ygis. it susteyney alle
ygis / charite fallay newe donū.
wher profecies shulen be vopid.
eyr langagis shule ceelle: eyr
science shal be distroyed / for a
party we knowe: & a party we
pfece / but whine pat shal co
me pat is parfyt: pat pig pat
is of party shal be auopid / whā
I was a lital chld: I spak as a li
tal chld. I vnderstood as a lital
chld. I ponyte as a lital chld /
but whine I was maad a man.
I auopide yo ygis pat were
of a lital chld / & we seen now by